

STATE OF NEW HAMPSHIRE

COMMISSIONERS  
Robert R. Scott  
Martin P. Honigberg

EXECUTIVE DIRECTOR  
Debra A. Howland



PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

November 24, 2014

Linda Modica  
Knollwood Energy of MA LLC  
P.O. Box 30  
Chester, NJ 07930

RE: DE 14-332 Arthur Anderson DE 14-333 Timothy Bruneau  
DE 14-334 Arthea Zandstra DE 14-335 Richard Boss  
DE 14-336 Bernice Dustin  
Application for Certification as REC Eligible Facility

Dear Ms. Modica:

This letter serves as an acknowledgement of your filings on behalf of Arthur Anderson, Timothy Bruneau, Arthea Zandstra, Richard Boss and Bernice Dustin received November 21, 2014. Please reference the docket numbers cited above on any additional material to be filed in these matters. All filings should consist of one (1) original and two (2) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

*Debra A. Howland-Pike*  
for

Debra A. Howland  
Executive Director

cc: Service List  
Arthur Anderson, Timothy Bruneau, Arthea Zandstra, Richard Boss, Bernice Dustin

DAH/chp

## Howard-Pike, Clare

---

**From:** Howard-Pike, Clare  
**Sent:** Monday, November 24, 2014 10:33 AM  
**To:** 'linda@knollwoodenergy.com'; 'timothyjbruneau@gmail.com'; 'jay.lawrie13@gmail.com'; 'richardboss@myfairpoint.net'; 'missy.dustin@gmail.com'  
**Subject:** DE 14-332 Anderson, DE 14-333 Bruneau, DE 14-334 Zandstra, DE 14-335 Boss, DE 14-336 Dustin  
**Attachments:** 14-332 2014-11-24 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

*Clare E. Howard-Pike*

New Hampshire Public Utilities Commission  
Program Assistant II  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429  
(603) 271-6041  
[Clare.Howard-Pike@puc.nh.gov](mailto:Clare.Howard-Pike@puc.nh.gov)